

# pinelands

2017 juried photography exhibition

## Call for Photography

Submission Deadline September 29, 2017

<http://bit.ly/ppaphoto>

## Opening Reception

November 4, 2017

## Exhibit Dates

November 4, 2017 - January 3, 2018

## Six Categories

Landscape, Wildlife, Flora,  
People in Nature,  
Pineland Communities, Student

## \$1,000 in Cash Prizes



### *Pinelands Preservation Alliance*

17 Pemberton Road  
Southampton NJ 08088  
[www.pinelandsalliance.org](http://www.pinelandsalliance.org)  
Phone: 609-859-8860



# “Pinelands”

## *2017 Juried Photographic Exhibition*

The Pinelands Preservation Alliance (PPA) is pleased to announce ***“Pinelands” 2017 Juried Photographic Exhibition***. Black and white and color images taken within the boundaries of the **New Jersey Pinelands National Reserve** (see map on Page 4) depicting its landscape, flora, wildlife, communities and people will be accepted. The exhibit will hang in the newly renovated barn at the PPA Headquarters in Southampton, New Jersey.

### **Categories**

1. Landscape
2. Flora
3. Wildlife
4. People in Nature
5. Communities in the Pine Barrens (including Architecture)
6. Open Student (up to age 22)

### **Awards**

\$1,000 in cash awards

### **Location of Exhibition**

Pinelands Preservation Alliance

17 Pemberton Road

Southampton NJ 08088

[www.pinelandsalliance.org](http://www.pinelandsalliance.org)

Contact: Steve Sebastian, 609-859-8860, ext. 124

### **Important Dates**

Submission Deadline: September 29, 2017 11:59 p.m. (via email only)  
Acceptance Notification: October 6, 2017 via e-mail  
Delivery of Accepted Work: Sunday, October 29, 2017 from 12 noon to 4 p.m.  
Monday, October 30, 2017 from 10 a.m. to 4 p.m.  
Exhibition Dates: November 4, 2017- January 3, 2018  
Monday -Friday from 10 a.m. to 4 p.m.  
Sundays, from 12 noon to 4 p.m.  
Opening Reception: Saturday, November 4, 2017 from 2 p.m. to 4 p.m.  
Awards will be announced at the reception  
Pick-up Artwork: January 4-6, 2018 from 9 a.m. to 12 noon.

## Photo Submissions Instructions

Photos can be submitted by (1) email or (2) by mailing in a flash drive or CD containing your image files. **Submitting Images by E-mail**

- One entry per e-mail,
- E-mail digital files as attachments to [entries@pinelandsalliance.org](mailto:entries@pinelandsalliance.org)
- **Each image file must be labeled with your name and image title to be accepted.**  
Example of image file name: Joe Smith\_Frog in the Pond
- The *Subject* (line) of the e-mail must be
  - Pinelands17 – *insert Category Name here (Landscape, Flora, etc.)*
  - Example: Pinelands 17-Landscape
- The *Message* (body) must include
  - Artist name
  - Artist mailing address
  - Artist telephone number
  - Category Name
  - Image Number (example: 1, 2, 3, 4...9, 10)
  - Title of Image submitted (Example: Joe Smith\_Frog in the Pond)
  - Where in the Pinelands the photograph was taken
  - Size (width x height including frame)
  - Sale Price or NFS (not for sale). When pricing your work, please keep in mind the PPA will retain 20% commission on all sales
- All *Digital Files* must be submitted in the following format:
  - JPEG format
  - 1400 pixels on longest side
  - 300 dpi
  - sRGB color profile
  - File not to exceed 4 MB
- Students 22 years of age and under must provide proof of current status. Email a copy of your student ID with submission.
- Limited to 10 submissions total.
- The PPA reserves the right to move any image to a different category if deemed necessary.

## Submitting Images by Mail

- Include a cover letter following the same instructions listed above.
- Please make sure the enclosed flash drive/CD has your name on it.
- Mail to: Pinelands Preservation Alliance, Attn: Steve Sebastian, 17 Pemberton Road, Southampton, NJ 08088

## Entry Fee and Payment

- \$25 for up to 3 images, \$5 for each additional image up to a maximum of ten total submissions.
- Student (22 years of age and under) entries are FREE. Must provide proof of current student status. Email a copy of your student ID with submission.
- **Payment may be made via check, credit card or on-line. For more information go to <http://bit.ly/ppaphoto> or fill out the mail-in form on Page 6.**

**Entry is not complete until paid in full. *PPA will retain 20% commission on all sales.***

## **Delivery of Accepted Work**

All accepted work must be framed in a professional manner. Prepare images, black frames with white or off-white mats suggested, wired and ready for hanging. The wire must be securely fastened to the actual frame, not the backing. Metal, Acrylic and canvas prints are accepted. The accepted artwork may not be larger than 24" x 36" (including the frame). Images may be color or monochrome. Image tags must be attached to the back of the artwork (see Page 5 for image tags). The organizers of the exhibition will have the right to disqualify an image based on the quality of the print, frame or mat.

## **Awards**

Awards (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>) will be given in each of the six categories: Landscape, Flora, Wildlife, People in Nature, and Communities in the Pine Barrens (which includes Architecture) and Open Student (up to age 22). The judge will then select the overall "Best of Show" 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> winners from the category winners. Award winning photographs will be featured in Pinelands Preservation Alliance's promotions, website, social media, publications and events.

## **Photographer's Rights**

All photographers retain all copyrights to their images. The Pinelands Preservation Alliance reserves the rights to use your image(s), with photo credit, for the purpose of promoting the exhibition and/or photographer and for the promotion of the Pinelands Preservation Alliance in print and on social media without financial compensation. Participants do have the right to abstain from having their images used for promotional purposes. This must be done in writing at the time of digital submission.

## **Liability**

By entering this competition, the entrant agrees to hold harmless the PPA, all agents, officers and volunteers from any claims of damage or loss that might occur to the art submitted for this exhibition.

## **Judge**

Bill Horin

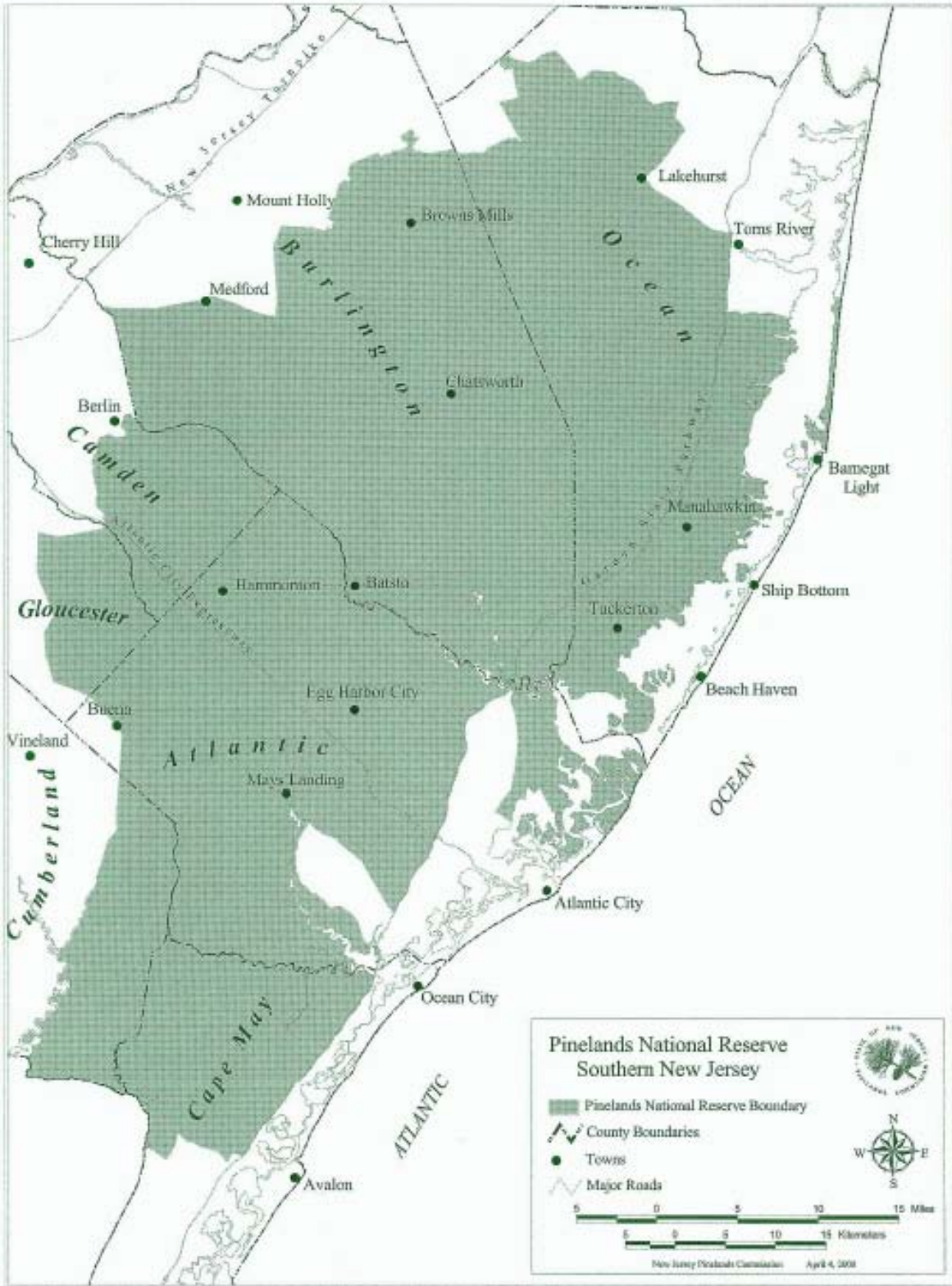
Founder & Creative Director, ArtC

<http://www.artcnw.com>

[bhorin@artcnw.com](mailto:bhorin@artcnw.com)

Bill Horin is the founder of ArtC and a professional photographer headquartered in Linwood, N.J. Bill has been influential in promoting the arts in South Jersey for over two decades. He is the creator and host of the weekly television show, *ArtC with Bill Horin* every Thursday at 7:30 p.m. on SNJ Today/WMGM. In addition, Bill established two successful magazines dedicated to the arts: *ArtBeat* and *Envision*. Bill is also the Director of the photography and video conference, Photo SJ 2017, <http://www.artcnw.com/photosj/>.

Photos must be taken within the boundaries of the Pinelands (see map below)



**If your photo(s) is selected to be judged, please cut out and place an image tag on the back of each image to be dropped off to PPA.**

Name: \_\_\_\_\_  
Title #1: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #6: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #2: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #7: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #3: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #8: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #4: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #9: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #5: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title #10: \_\_\_\_\_  
Price: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_



# “Pinelands”

## 2017 Juried Photographic Exhibition

Please fill out this form and mail it to us with your photo entry fee.

**\$25 for up to 3 images, \$5 for each additional image (up to a total of 10 total images).**

*Students 22 years of age and under are FREE. You must provide proof of current status. Email a copy of your student ID with your photo submission to [entries@pinelandsalliance.org](mailto:entries@pinelandsalliance.org).*

**(Payment must be received in full no later than September 29, 2017)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

(Your email will not be traded or shared with anyone)

Number of Photo Entries: \_\_\_\_\_

How would you like to pay?  Credit Card  Check (*Please make check payable to PPA/Photo Contest*)

Credit Card Details:  Visa  MasterCard  Discover

Cardholder Name: \_\_\_\_\_ 3-Digit Security Code \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Billing Address: \_\_\_\_\_

Street Address

City

State

Zip

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return this form with your payment to:**

**Pinelands Preservation Alliance, Attn: Steve Sebastian, 17 Pemberton Road,  
Southampton, NJ 08088**